



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8605

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/517,785  | 07/20/2005<br>RULE  | 235  | 2887                            | 82062-0131   |                     |                           |
| <b>APPLICANTS</b><br>Pier Francesco Ghisleri, Asola, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IT02/00790 12/13/2002<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY MI2002A001290 06/11/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |  |                                 |  |                     |                           |
| Foreign Priority claimed  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | ITALY                           | 8  | 55                  | 1                         |
| Verified and Acknowledged   | /KARL D FRECH/<br>Examiner's Signature  |  |                                 |  |                     |                           |
| <b>ADDRESS</b><br>HOGAN & HARTSON LLP<br>IP GROUP, COLUMBIA SQUARE<br>555 THIRTEENTH STREET, N.W.<br>WASHINGTON, DC 20004<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Device for automatic reading of a plurality of codes by means of a single key code  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1390  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  | <input type="checkbox"/> Credit |  |                     |                           |